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PTO/SB/05 (2/98)

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(h))</small>		Attorney Docket No.	06192.0184.NPUS00		
		First Named Inventor or Application Identifier	Ho-Han RYU et al		
		Title	Liquid Crystal Display Module For Liquid Crystal Display Device And A Method For Assembling The Same		
		Express Mail Label No.			
APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents</small>		ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231			
1. <input checked="" type="checkbox"/> *Fee Transmittal Form (Form PTO-1082) <small>(Submit an original and a duplicate for fee processing)</small>		6. <input type="checkbox"/> Microfiche Computer Program <i>(Appendix)</i>			
2. <input checked="" type="checkbox"/> Specification <small>(preferred arrangement set forth below)</small> - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R&D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claims - Abstract of the Disclosure [Total Pages 32]		7. Nucleotide and/or Amino Acid Sequence Submission <small>(if applicable, all necessary)</small> a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies			
<input checked="" type="checkbox"/> Drawing(s) <small>(35 USC 113)</small> [Total Sheets 10]		ACCOMPANYING APPLICATION PARTS 8. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s)) 9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <small>(when there is an assignee)</small> 10. <input type="checkbox"/> English Translation Document <small>(if applicable)</small> 11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 12. <input type="checkbox"/> Preliminary Amendment 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Two) <small>(should be specifically itemized)</small> 14. <input type="checkbox"/> *Small Entity Statement(s) <input type="checkbox"/> Statement filed in prior application, Status still proper and desired 15. <input checked="" type="checkbox"/> Certified Copy of Priority Document(s) <small>(if foreign priority is claimed)</small> 16. <input type="checkbox"/> Other:			
Oath or Declaration [Total Pages 3]					
a. <input checked="" type="checkbox"/> Newly executed (original or copy)					
b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <small>(for continuation/divisional with Box 17 completed)</small> <small>[Note Box 5 below]</small>					
i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> <small>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</small>					
5. <input type="checkbox"/> Incorporation By Reference <small>(useable if Box 4b is checked)</small> The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.					
17. If a CONTINUING APPLICATION , check appropriate box and supply the requisite information: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: / Prior Application Information: Examiner: Group/Art Unit:					
18. CORRESPONDENCE ADDRESS					
<input checked="" type="checkbox"/> Customer Number or Bar Code Label 22930 or <input type="checkbox"/> Correspondence address below <small>(Insert Customer No. or Attach bar code label here)</small>					
NAME	Michael J. Bell HOWREY SIMON ARNOLD & WHITE, LLP				
ADDRESS	Box No. 34 1299 Pennsylvania Avenue, N.W.				
CITY	Washington	STATE	DC	ZIP CODE	20004-2402
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Name (Print/Type)	Michael J. Bell		Registration No. (Attorney/Agent)	39,604	
Signature			Date	June 18, 2001	

HOWREY SIMON ARNOLD & WHITE, LLP

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Attorney Docket No. 06192.0184.NPUS00

ASSISTANT COMMISSIONER FOR PATENTS

Washington, DC 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor: **Ho-Han RYU and Hee-June KWAK**For: **LIQUID CRYSTAL DISPLAY MODULE FOR LIQUID CRYSTAL DISPLAY DEVICE AND A METHOD FOR ASSEMBLING THE SAME**

Enclosed is a new application comprising:

☒ A specification containing: **24** pages of description prior to the claims; **8** pages of claims (**33** claims); a one (1) page abstract; **10** sheets of drawings (**Figures 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10**)

☒ PTO SB/05

The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)
FOR	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	33-20 =	* 13
INDEP. CLAIMS	4-3 =	* 1
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED		

*If the difference in Col. 1 is less than zero, enter "0" in Col. 2

SMALL ENTITY	
RATE	
	\$ 345.00
x 9 =	
x 39 =	
+ 130 =	
TOTAL	

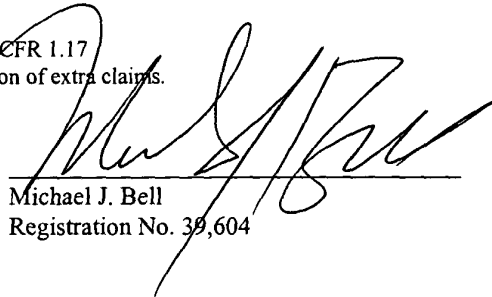
OTHER THAN A SMALL ENTITY	
RATE	FEE
	\$ 710.00
x 18 =	234.00
x 80 =	80.00
+ 270 =	
TOTAL	\$1,024.00

☒ A check in the amount of **\$1,024.00** to cover the filing fee is enclosed.

☒ The U.S. Patent and Trademark Office is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 08-3038 referencing docket number 06192.0184.NPUS00. *A duplicate copy of this sheet is enclosed.*

- ☒ Any patent application processing fees under 37 CFR 1.17
- ☒ Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Date June 18, 2001


 Michael J. Bell
 Registration No. 39,604



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A LIMITED LIABILITY PARTNERSHIP

June 18, 2001

Box New Applications

Assistant Commissioner for Patents
Washington, DC 20231

Re: New Utility Non-Provisional U.S. Patent Application
Application No. **TO BE ACCORDED** Filed **HEREWITH**
Title: **LIQUID CRYSTAL DISPLAY MODULE FOR LIQUID CRYSTAL
DISPLAY DEVICE AND A METHOD FOR ASSEMBLING THE SAME**
Inventors: **Ho-Han RYU and Hee-June KWAK**
Our Ref: **06192.0184.NPUS00**

Sir:

The following documents are forwarded herewith for appropriate action by the U.S. Patent and Trademark Office:

1. Form PTO SB/05;
2. Form PTO 1082;
3. U.S. Utility Patent Application entitled:

**LIQUID CRYSTAL DISPLAY MODULE FOR LIQUID
CRYSTAL DISPLAY DEVICE AND A METHOD FOR
ASSEMBLING THE SAME**

and naming as inventors: **Ho-Han RYU
Hee-June KWAK**

the application consisting of:

a. A specification containing:

- (i) **24** pages of description prior to the claims;
- (ii) **8** pages of claims (**27** claims);
- (iii) a **one** (1) page abstract;

b. **10** sheets of drawings: (**Figures 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10**);

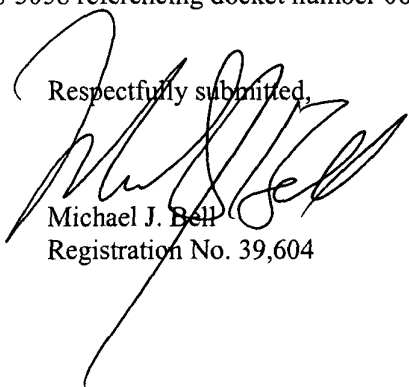
4. Executed Combined Declaration-Power Attorney;
5. Executed Assignment and PTO 1595 Assignment Recordation Sheet

6. Claim for Priority and certified copy of Korean Patent No. 2000-65707
filed November 7, 2000;
7. Check No. 354649 in the amount of \$1,024.00 and Check No. 354650 in the amount of
\$40.00 to cover the following Fees
- | | |
|----------|------------------------------|
| \$710.00 | Basic Application Filing Fee |
| \$314.00 | Extra Claims Fee |
| \$ 40.00 | Assignment Recordation Fee |
8. Two (2) return postcards

It is respectfully requested that, of the two attached postcards, one be stamped with the filing date of these documents and returned to our courier, and the other, prepaid postcard, be stamped with the filing date and unofficial application number and returned as soon as possible.

The U.S. Patent and Trademark Office is hereby authorized to charge any fee deficiency, or credit any overpayment, to our Deposit Account No. 08-3038 referencing docket number 06192.0184.NPUS00.
A duplicate copy of this letter is enclosed.

Respectfully submitted,



Michael J. Bell
Registration No. 39,604

Enclosures

06192-0184-0001